



# **MATJHABENG MUNICIPALITY**

## **PUBLIC NOTICE**

### **CONSTITUENCY MEETING WARD 11**

**DATE: 24 MAY 2015**

**TIME: 15:00**

**VENUE: BRONVILLE COMMUNITY HALL**

ANY MEMBER FROM PUBLIC RESIDING AT WARD 11 IS WELCOME TO ATTEND

**A G E N D A**

**OUTSTANDING WATER AND ELECTRICITY ACCOUNTS**

**CLLR VR MORRIS - CELL: 073 832 0805/ 078 497 3926**

**“Working together we can do more”**

**MF LEPHEANA**

**MUNICIPAL MANAGER**

**Notice 45/2015**